***4th GLEN AFFRIC WALKING FESTIVAL 1st -3rd JUNE 2007 BOOKING FORM***

***Name : (Print)*** _____ ***Address :*** _____

_____

_____ ***Post Code :*** _____

***Tel :*** ***Fax :*** I am willing to offer shared transport Yes / No

***E-mail :*** I would need transport to starting point Yes / No

***FOR HILL WALKS, see equipment list and also COMPLETE SEPARATE HEALTH DECLARATION FORM OVERLEAF***

## *Please book places for me on the following walks* :

* *FAMILY = 2 Adults + 2 or more Children*

| | WALK N° | COST OF WALK PER ADULT | PER CHILD | FAMILY * | NUMBER OF ADULTS | CHILDREN | TOTAL | Please give the No of an alternative walk in case your first choice is oversubscribed |
|---|---|---|---|---|---|---|---|---|
| **Friday** | 1 | £5 | £3 | £15 | | | £ | |
| | 2 | £5 | £3 | £15 | | | £ | |
| **1st** | 3 | £10 | £6 | £30 | | | £ | |
| | 4 | £25 | N/A | N/A | | | £ | |
| **June** | 5 | £25 | N/A | N/A | | | £ | |
| | | | | | **TOTAL DAY 1** | | £ | |
| **Saturday** | 6 | £5 | £3 | £15 | | | £ | |
| | 7 | £5 | £3 | £15 | | | £ | |
| **2nd** | 8 | £10 | £6 | £30 | | | £ | |
| | 9 | £25 | N/A | N/A | | | £ | |
| **June** | 10 | £25 | N/A | N/A | | | £ | |
| | | | | | **TOTAL DAY 2** | | £ | |
| **Sunday** | 11 | £5 | £3 | £15 | | | £ | |
| **3rd** | 12 | £10 | £6 | £30 | | | £ | |
| **June** | 13 | £25 | N/A | N/A | | | £ | |
| | | | | | **TOTAL DAY 3** | | £ | |
| | | | | | **GRAND TOTAL** | | £ | |

***TOTAL CHEQUE, payable to "Strathglass Marketing Group"*** ***£*** _____

Please send completed form and **cheque with SAE** for confirmation of booking and payment to:

**GLEN AFFRIC WALKING FESTIVAL,**

**c/o Robin Miller, Tigh na Bruaich, Glenurquhart, Inverness IV63 6TH**

***To assist us with future marketing, please tell us how heard about this Festival (please circle):*** **www.glenaffric.info**

**www.nesslink.co.uk VisitScotland website Ramblers website Forestry website SNH website**

**Newspaper Magazine Flyer Notice Friend Other** ***(please try and be as accurate as possible, thank you)***